

**Discipleship Course**  
**for Christian Ministers and Serious Disciples**  
**Year Two**

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Year two of the Discipleship Course will constitute the coursework for Certificate II.

Each module is based on a manual and each manual has between four and eight sessions. Module eight is a study of the book 'Walking in our Inheritance' and is equal to two full modules.

We recommend that the school meets at least one full day per week and that at least two sessions are presented each day. Please note that some of the sessions in some of the manuals have recommended workshops that the students are expected to participate in.

The nine modules scheduled, allowing for longer sessions to take a full day instead of half a day, will total approximately 70 sessions. Therefore the course can be successfully completed in the nine months.

**Module one: EVANGELISM - This Gospel Must be Preached**

Y2M1 i. The Great Commission

Y2M1 ii. Preach the Gospel, Cast out devils, Heal the Sick

Y2M1 iii. Witnessing, discernment and leading another to Christ

Y2M1 iv. Prayer Evangelism

Y2M1 v. Evangelism on the ground – the example of Luke 10

Y2M1 vi. The Holy Spirit in the life of the believer

Y2M1 vii. Evangelism and the power of God

Y2M1 viii. The gift of evangelism and equipping the saints for the work of  
Evangelism

**Module two: PRAYER – The Power of Prayer**

Y2M2 i. Introduction – understanding prayer and getting right with God

Y2M2 ii. Jesus Christ – the focus of prayer

Y2M2 iii. Praise in Prayer

Y2M2 iv. Gifts of the Holy Spirit in prayer

Y2M2 v. The armour of God

Y2M2 vi. Weapons of our warfare

Y2M2 vii. Intercession

**Module three: APOSTOLIC MINISTRY – A Strategy to reach the Nation**

Y2M3 i. Groundwork: God's plan, go forth!

Y2M3 ii. Prayer: the essential element in preparation and planting

Y2M3 iii. Vision, strategy and work

Y2M3 iv. Evangelism: bring in the harvest

Y2M3 v. The vision Jesus has for His church, Revelation 2:1-7

Y2M3 vi. Prophecy: the ministry gift of the prophet and the charismatic gift of  
Prophecy

**Module four: GOING ON TO MATURITY – The Glory of the Lord shall be Revealed**

- Y2M4 i. Our Redeeming God: the story of redemption
- Y2M4 ii. The emergence of the five-fold ministry gift in the book of Acts
- Y2M4 iii. Levels of training and equipping in the church based on the five-fold ministry of Jesus
- Y2M4 iv. A Holy Priesthood: ministers for revival, a study of Ezekiel 44
- Y2M4 v. The King Priest: who is Melchizedek? Tithing, the order of the royal Priesthood
- Y2M4 vi. The two anointed ones of Zechariah 4
- Y2M4 vii. The glory shall be a covering over all: a study of Isaiah chapter 4

**Module five: GOING ON TO MATURITY – Let us go on to Perfection**

- Y2M5 i. The same anointing that Jesus had
- Y2M5 ii. The male child – the victorious church
- Y2M5 iii. Restoration of the Tabernacle of David – salvation for the Gentiles
- Y2M5 iv. The Tabernacle of Moses – entering the glory
- Y2M5 v. That Great Day of the Feast – the Feasts of Israel in fulfillment

**Module six: LEADERSHIP – Leadership in the Last Days Church**

- Y2M6 i. Leadership – “Men of good reputation, full of the Holy Spirit, full of wisdom”
- Y2M6 ii. Eldership – “Ordain elders in every place”
- Y2M6 iii. Part one: Lord of Hosts – covering, Zechariah 4
- Y2M6 iv. Part two: Lord of Hosts – covering, Elijah-Elisha relationship
- Y2M6 v. What is apostles doctrine?
- Y2M6 vi. Aspects of apostolic doctrine
- Y2M6 vii. Biblical House church
- Y2M6 viii. Intercession – within the veil

**Module seven: LEADERSHIP – The Spirit and Power of Elijah**

- Y2M7 i. Apostles are Fathers
- Y2M7 ii. Restoration – Why we need apostles
- Y2M7 iii. The Sons of Rechab – an apostolic company
- Y2M7 iv. Change of Leadership – the key of David, from Shebna to Eliakim
- Y2M7 v. Unmasking the Jezebel spirit
- Y2M7 vi. The sons of Issacar – it is time to make Jesus King

**Module eight: “Walking in our Inheritance” by Paul Galligan**

- Y2M8 i. Glossary and Introduction
  - Y2M8 ii. Becoming the Sons of God
  - Y2M8 iii. Called to be an Apostolic Company
  - Y2M8 iv. The Mystery of the Church
  - Y2M8 v. Jesus our Apostle
  - Y2M8 vi. Walking in our Inheritance
  - Y2M8 vii. The Day of the Saints
  - Y2M8 viii. Ruling and Reigning with Christ
  - Y2M8 ix. Conclusion and Testimonies
- Sessions ii to viii are equal to double sessions. Therefore module eight is a double module, making the course equivalent to a nine module course as per year one.

## **PRACTICAL MINISTRY**

### **The Lord's Supper**

- i. Participation in the Lord's Supper at least once a week with your family or fellowship group or discipleship class - more often if possible
- ii. Learning to minister the Lord's Supper

Many churches neglect celebration of the Lord's Supper. Some churches have communion once a month, some once in a while and some never.

**In the Scripture the Lord's Supper was celebrated daily in the early church (Acts 2:42,46).**

Many churches have religious rules that have governed the conduct of the Lord's Supper and have excluded children from participating. We find that there are no such rules in the Scripture. The early Christians broke break in the houses of the believers and we can rightly assume that every family member was included even as the Philippian jailer and his whole household were baptised in **Acts 16:33**. Children obviously can have saving faith in Jesus Christ; therefore children with saving faith can participate in the Lord's Supper and can be baptised in water. Jesus specifically said, "*suffer the little children to come unto me.*" **Matt.19:14**.

Another issue that needs to be frankly looked at is the issue of the 'elements' used in the Lord's Supper. In the context of the Passover Meal in which Jesus gave us the Table, He used bread and wine, both Biblically and culturally accepted elements in that meal. However in Western Kenya, for example, it can be difficult to actually purchase bread as it is not part of the normal diet. Secondly we tend to use grape juice or some similar juice; we do not use wine as such, except in some of the older denominations. Therefore it is quite acceptable to God to 'remember Jesus' in the context of the normal meal we participate in, that is, Ugali and Kenyan tea in the case of West Kenya. The real issue is to remember Jesus regularly in the context of the believers sharing a meal together.

### **PRACTICAL MINISTRY - Bible study**

- i. Each student doing the certificate course needs to commit to daily reading of the Bible. We recommend 'Reading the whole Bible in one year according to a prescribed plan' - Bible reading plan attached. Simply begin reading according to the plan on the date you receive it.
- ii. Learning by rote three verses of Scripture per week for the academic year - choose the Scriptures out of your daily readings. The principal of the course needs to oversee the choosing of Scriptures: this can be done in two ways, 1) the whole class learning the same Scriptures or 2) each student choosing Scriptures individually.

**Please note: third year students** are required to learn whole passages of Scripture, rather than the three verses per week.

For further information concerning the content of the course, the getting of the manuals and the conduct of the course, please contact Pastor Janet Barton, International facilitator of SHILOH School of Ministry.